

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY

BEFORE THE ADMINISTRATOR

In the Matter of

Fujifilm Graphic Systems U.S.A., Inc.,

Respondent

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)
)

Docket No. RCRA-05-2007-0018

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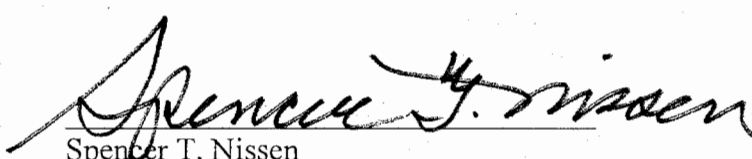
NOTICE OF HEARING

Notice is given that a hearing on the captioned proceeding under Section 3008(a) of the Resource Conservation and Recovery Act ("RCRA" or "the Act"), 42 U.S.C. § 6928(a), will be held in Chicago, Illinois, commencing at 9:30 a.m. on Tuesday, April 29, 2008, and continuing, if necessary through Wednesday, April 30, 2008.

A prehearing conference will be held at the same time and place.

The Regional Hearing Clerk is directed to make arrangements for reporting services and for a suitable hearing room and to inform the parties and the undersigned of its location.

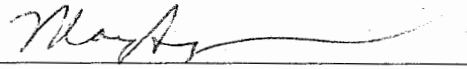
Dated this 4th day of February 2008.


Spencer T. Nissen
Administrative Law Judge

In the matter of *Fujifilm Graphic Systems U.S.A., Inc.*, Respondent.
Docket No. RCRA-05-2007-0018

CERTIFICATE OF SERVICE

I certify that the foregoing **Notice of Hearing**, dated February 4, 2008, was sent this day in the following manner to the addressees listed below.



Mary Angeles
Legal Staff Assistant

Original and One Copy by Facsimile and Pouch Mail to:

Sonja Brooks-Woodard
Regional Hearing Clerk
U.S. EPA, Region V, MC-13J
77 West Jackson Blvd., 13th Floor
Chicago, IL 60604-3590
Fx: 312.886.9697


One Copy by Facsimile and Pouch Mail to:

Jeffery M. Trevino, Esq.
Associate Regional Counsel
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One Copy by Facsimile and Regular Mail to:

David A. Roth, Esq.
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Woodbridge, NJ 07095-0988
Fx: 732.549.1881

Dated: February 4, 2008
Washington, D.C.


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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
OFFICE OF ADMINISTRATIVE LAW JUDGES
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BACK TRANSMITTAL PAGE

Date: 2/5/08

From the office of: Judge Barbara Gunning ☐
Judge Spencer Nissen ☐

Chief Judge Susan Biro ☐
Judge William Moran ☐

To: George Gordo Woodland

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Of: RAC, Reg. 2

Ph:

To: Jeffrey Johnson

Fax: 312.886.9697

Of: ORC, Reg. 2

Ph:

To: David R. Smith, Esq.

Fax: 772.549.1991

Of: Shirley A. Smith, Esq.

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To: David R. Smith, Esq.

Fax:

Of:

Ph:

Re: ADR - Emergency Response Magazine Systems USA

Docket No. RCR-08-0008-0019

☐ Urgent ☐ For Review ☐ For Your Information / Files

No. of Pages 10

Hard Copy To Mr. [Name] by David R. Smith ☐ No

REMARKS/COMMENTS

Type of Document

Questions Or Problems May Be Directed To: Mary Angela at (202) 564-6281 or the front desk at (202) 564-6255.